Philemon in Greek

Every word in English has beside it a number from Strong's Exhaustive Concordance that represents the Greek word that was used to translate that word or concept into English. Often it takes several English words to convey what on Greek word was sufficient to say. Using this system of study you can track the Greek word as it is used elsewhere in the New Testament. The following is a copy from the Online Bible software program I have used for years. The text is based on the KJV. (the numbers in parentheses are the tense of Greek verbs.)

- 1 Paul <3972>, a prisoner <1198> of Jesus <2424> Christ <5547>, and <2532> Timothy <5095> *our* brother <80>, unto Philemon <5371> our <2257> dearly beloved <27>, and <2532> fellowlabourer <4904>,
- 2 And <2532> to *our* beloved <27> Apphia <682>, and <2532> Archippus <751> our <2257> fellowsoldier <4961>, and <2532> to the church <1577> in <2596> thy <4675> house <3624>:
- 3 Grace <5485> to you <5213>, and <2532> peace <1515>, from <575> God <2316> our <2257> Father <3962> and <2532> the Lord <2962> Jesus <2424> Christ <5547>.
- 4 I thank <2168> (5719) my <3450> God <2316>, making <4160> (5734) mention <3417> of thee <4675> always <3842> in <1909> my <3450> prayers <4335>,
- 5 Hearing <191> (5723) of thy <4675> love <26> and <2532> faith <4102>, which <3739> thou hast <2192> (5719) toward <4314> the Lord <2962> Jesus <2424>, and <2532> toward <1519> all <3956> saints <40>;
- 6 That <3704> the communication <2842> of thy <4675> faith <4102> may become <1096> (5638) effectual <1756> by <1722> the acknowledging <1922> of every <3956> good thing <18> which <3588> is in <1722> you <5213> in <1519> Christ <5547> Jesus <2424>.
- 7 For <1063> we have <2192> (5719) great <4183> joy <5485> and <2532> consolation <3874> in <1909> thy <4675> love <26>, because <3754> the bowels <4698> of the saints <40> are refreshed <373> (5769) by <1223> thee <4675>, brother <80>.
- 8 Wherefore <1352>, though I might be <2192> (5723) much <4183> bold <3954> in <1722> Christ <5547> to enjoin <2004> (5721) thee <4671> that which is convenient <433> (5723),
- 9 Yet for <1223> love's <26> sake I <3870> <0> rather <3123> beseech <3870> (5719) *thee*, being <5607> (5752) such an one <5108> as <5613> Paul <3972> the aged <4246>, and <1161> now <3570> also <2532> a prisoner <1198> of Jesus <2424> Christ <5547>.
- 10 I beseech <3870> (5719) thee <4571> for <4012> my <1699> son <5043> Onesimus <3682>, whom <3739> I have begotten <1080> (5656) in <1722> my <3450> bonds <1199>:
- 11 Which <3588> in time past <4218> was <890> <0> to thee <4671> unprofitable <890>, but <1161> now <3570> profitable <2173> to thee <4671> and <2532> to me <1698>:
- 12 Whom <3739> I have sent again <375> (5656): thou <4771> therefore <1161> receive <4355> (5640) him <846>, that is <5123> (5748), mine own <1699> bowels <4698>:

- 13 Whom <3739> I <1473> would <1014> (5711) have retained <2722> (5721) with <4314> me <1683>, that <2443> in thy <4675> stead <5228> he might have ministered <1247> (5725) unto me <3427> in <1722> the bonds <1199> of the gospel <2098>:
- 14 But <1161> without <5565> thy <4674> mind <1106> would <2309> (5656) I do <4160> (5658) nothing <3762>; that <3363> <0> thy <4675> benefit <18> should <5600> <0> not <3363> be <5600> (5753) as <5613> it were of <2596> necessity <318>, but <235> willingly <1595> <2596>.
- 15 For <1063> <1223> perhaps <5029> he <5563> <0> therefore <5124> departed <5563> (5681) for <4314> a season <5610>, that <2443> thou shouldest receive <568> (5725) him <846> for ever <166>;
- 16 Not now <3765> as <5613> a servant <1401>, but <235> above <5228> a servant <1401>, a brother <80> beloved <27>, specially <3122> to me <1698>, but <1161> how much <4214> more <3123> unto thee <4671>, both <2532> in <1722> the flesh <4561>, and <2532> in <1722> the Lord <2962>?
- 17 If <1487> thou count <2192> (5719) me <1691> therefore <3767> a partner <2844>, receive <4355> (5640) him <846> as <5613> myself <1691>.
- 18 If <1161> <1487> he hath wronged <91> (5656) thee <4571>, or <2228> oweth <3784> (5719) *thee* ought <5100>, put <1677> <0> that <5124> on <1677> (5720) mine account <1698>;
- 19 I <1473> Paul <3972> have written <1125> (5656) *it* with mine own <1699> hand <5495>, I <1473> will repay <661> (5692) *it*: albeit <3363> <0> I do <3004> <0> not <3363> say <3004> (5725) to thee <4671> how <3754> thou owest <4359> <0> unto me <3427> even <2532> thine own self <4572> besides <4359> (5719).
- 20 Yea <3483>, brother <80>, let <3685> <0> me <1473> have joy <3685> (5636) of thee <4675> in <1722> the Lord <2962>: refresh <373> (5657) my <3450> bowels <4698> in <1722> the Lord <2962>.
- 21 Having confidence <3982> (5756) in thy <4675> obedience <5218> I wrote <1125> (5656) unto thee <4671>, knowing <1492> (5761) that <3754> thou wilt <4160> <0> also <2532> do <4160> (5692) more than <3739> <5228> I say <3004> (5719).
- 22 But <1161> withal <260> prepare <2090> (5720) me <3427> also <2532> a lodging <3578>: for <1063> I trust <1679> (5719) that <3754> through <1223> your <5216> prayers <4335> I shall be given <5483> (5701) unto you <5213>.
- 23 There salute <782> (5736) thee <4571> Epaphras <1889>, my <3450> fellowprisoner <4869> in <1722> Christ <5547> Jesus <2424>;
- 24 Marcus <3138>, Aristarchus <708>, Demas <1214>, Lucas <3065>, my <3450> fellowlabourers <4904>.
- 25 The grace <5485> of our <2257> Lord <2962> Jesus <2424> Christ <5547> *be* with <3326> your <5216> spirit <4151>. Amen <281>.







