# WORD STUDY "Mercy"

### Mercy 02617 cheeed kheh'-sed from 02616, noun

AV-mercy 149, kindness 40, lovingkindness 30, goodness 12, kindly 5, merciful 4, favour 3, good 1, goodliness 1, pity 1, reproach 1, wicked thing 1; **used 248 times** 

- 1) goodness, kindness, faithfulness
- 2) a reproach, shame

## Just a sampling from 248 times

- Exodus 15:13 Thou in thy mercy <02617> hast led forth the people *which* thou hast redeemed: thou hast guided *them* in thy strength unto thy holy habitation.
- Exodus 20:6 And shewing mercy <02617> unto thousands of them that love me, and keep my commandments.
- Exodus 34:6 And the LORD passed by before him, and proclaimed, The LORD, The LORD God, merciful and gracious, longsuffering, and abundant in goodness <a href="equation-102617"><02617</a>> and truth,
- Exodus 34:7 Keeping mercy  $\leq 0.2617 \geq$  for thousands, forgiving iniquity and transgression and sin, and that will by no means clear *the guilty*; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth *generation*.
- Deuteronomy 5:10 And shewing mercy <02617> unto thousands of them that love me and keep my commandments.
- Deuteronomy 7:9 Know therefore that the LORD thy God, he *is* God, the faithful God, which keepeth covenant and mercy <02617> with them that love him and keep his commandments to a thousand generations;
- Deuteronomy 7:12 ¶ Wherefore it shall come to pass, if ye hearken to these judgments, and keep, and do them, that the LORD thy God shall keep unto thee the covenant and the mercy  $\leq 0.02617 \geq$  which he sware unto thy fathers:
- 1 Chronicles 16:34 O give thanks unto the LORD; for *he is* good; for his mercy <02617> endureth for ever.
- 2 Chronicles 20:21 And when he had consulted with the people, he appointed singers unto the LORD, and that should praise the beauty of holiness, as they went out before the army, and to say, Praise the LORD; for his mercy <02617> endureth for ever.
- Lamentations 3:22 *It is of* the LORD'S mercies <02617> that we are not consumed, because his compassions fail not.
- Lamentations 3:32 But though he cause grief, yet will he have compassion according to the multitude of his mercies <02617>.

#### **New Testament: Mercy**

#### 1653 eleeo el-eh-eh'-o; v

AV-have mercy on 14, obtain mercy 8, show mercy 2, have compassion 1, have compassion on 1, have pity on 1, have mercy 1, have mercy upon 1, receive mercy 1; 31

- 1) to have mercy on 2) to help one afflicted or seeking aid
- 3) to help the afflicted, to bring help to the wretched 4) to experience mercy
- Romans 9:15 For he saith to Moses, I will have mercy on <1653> whom I will have mercy <1653>, and I will have compassion on whom I will have compassion.
- Romans 9:16 So then *it is* not of him that willeth, nor of him that runneth, but of God that sheweth mercy  $\leq 1653 \geq$ .
- Romans 9:18 Therefore hath he mercy  $\leq 1653 \geq$  on whom he will *have mercy*, and whom he will he hardeneth.
- Romans 11:30 For as ye in times past have not believed God, yet have  $\leq 1653 \geq$  now obtained mercy  $\leq 1653 \geq$  through their unbelief:
- Romans 11:31 Even so have these also now not believed, that through your mercy they also may obtain mercy <1653>.
- Romans 11:32 For God hath concluded them all in unbelief, that he might have mercy <1653> upon all.
- 1 Peter 2:10 Which in time past *were* not a people, but *are* now the people of God: which had <1653> not obtained mercy <1653>, but now have obtained mercy <1653>. Jude 1:22 And of some have compassion <1653>, making a difference:

#### Romans 9:14-18

What then shall we say? Is God unjust? Not at all! 15 For he says to Moses, "I will have mercy on whom I have mercy, and I will have compassion on whom I have compassion."

16. It does not, therefore, depend on man's desire or effort, but on God's mercy. 17 For the Scripture says to Pharaoh: "I raised you up for this very purpose, that I might display my power in you and that my name might be proclaimed in all the earth." 18 Therefore God has mercy on whom he wants to have mercy, and he hardens whom he wants to harden.