GENESIS 41 – Joseph the Dream Interpreter

- 1. When two full years had passed, **Pharaoh had a dream:** He was standing by the Nile, 2. when out of the river there came up seven cows, sleek and fat, and they grazed among the reeds.

 3. After them, seven other cows, ugly and gaunt, came up out of the Nile and stood beside those on the riverbank. 4. And the cows that were ugly and gaunt ate up the seven sleek, fat cows. Then Pharaoh woke up. 5. He fell asleep again and had a second dream: Seven heads of grain, healthy and good, were growing on a single stalk. 6. After them, seven other heads of grain sprouted—thin and scorched by the east wind. 7. The thin heads of grain swallowed up the seven healthy, full heads. Then Pharaoh woke up; it had been a dream.
- 8. In the morning his mind was troubled, so he sent for all the magicians and wise men of Egypt. Pharaoh told them his dreams, but no one could interpret them for him. 9. Then the chief cupbearer said to Pharaoh, "Today I am reminded of my shortcomings. 10. Pharaoh was once angry with his servants, and he imprisoned me and the chief baker in the house of the captain of the guard. 11. Each of us had a dream the same night, and each dream had a meaning of its own. 12. Now a young Hebrew was there with us, a servant of the captain of the guard. We told him our dreams, and he interpreted them for us, giving each man the interpretation of his dream. 13. And things turned out exactly as he interpreted them to us: I was restored to my position, and the other man was hanged. "14. So Pharaoh sent for Joseph, and he was quickly brought from the dungeon. When he had shaved and changed his clothes, he came before Pharaoh. 15. Pharaoh said to Joseph, "I had a dream, and no one can interpret it. But I have heard it said of you that when you hear a dream you can interpret it." 16. "I cannot do it," Joseph replied to Pharaoh, "but God will give Pharaoh the answer he desires."
- 17. Then Pharaoh said to Joseph, "In my dream I was standing on the bank of the Nile, 18. when out of the river there came up seven cows, fat and sleek, and they grazed among the reeds. 19. After them, seven other cows came up--scrawny and very ugly and lean. I had never seen such ugly cows in all the land of Egypt. 20. The lean, ugly cows ate up the seven fat cows that came up first. 21. But even after they ate them, no one could tell that they had done so; they looked just as ugly as before. Then I woke up. 22. "In my dreams I also saw seven heads of grain, full and good, growing on a single stalk. 23. After them, seven other heads sprouted-withered and thin and scorched by the east wind. 24. The thin heads of grain swallowed up the seven good heads. I told this to the magicians, but none could explain it to me."
- 25. Then Joseph said to Pharaoh, "The dreams of Pharaoh are one and the same. God has revealed to Pharaoh what he is about to do. 26. The seven good cows are seven years, and the seven good heads of grain are seven years; it is one and the same dream. 27. The seven lean, ugly cows that came up afterward are seven years, and so are the seven worthless heads of grain scorched by the east wind: They are seven years of famine. 28. "It is just as I said to Pharaoh: God has shown Pharaoh what he is about to do. 29. Seven years of great abundance are coming throughout the land of Egypt, 30. but seven years of famine will follow them. Then all the abundance in Egypt will be forgotten, and the famine will ravage the land. 31. The abundance in the land will not be remembered, because the famine that follows it will be so severe. 32. The reason the dream was given to Pharaoh in two forms is that the matter has been firmly decided by God, and God will do it soon.
- 33. "And now let Pharaoh look for a discerning and wise man and put him in charge of the land of Egypt. 34. Let Pharaoh appoint commissioners over the land to take a fifth of the harvest of Egypt during the seven years of abundance. 35. They should collect all the food of these good years that are coming and store up the grain under the authority of Pharaoh, to be kept in the cities for food.

36. This food should be held in reserve for the country, to be used during the seven years of famine that will come upon Egypt, so that the country may not be ruined by the famine."

<u>Joseph's Suggestion to Pharaoh</u> (beyond just interpreting the dream)

37. The plan seemed good to Pharaoh and to all his officials. **38. So Pharaoh asked them,** "Can we find anyone like this man, one in whom is the spirit of God?" 39. Then Pharaoh said to Joseph, "Since God has made all this known to you, there is no one so discerning and wise as you.

Joseph Given Authority in Egypt

- 40. You shall be <u>in charge of my palace</u>, and <u>all my people are to submit to your orders</u>. Only with respect to the throne will I be greater than you."
- 41. So Pharaoh said to Joseph, "I hereby put you in charge of the whole land of Egypt."
- 42. Then Pharaoh took his <u>signet ring from his finger and put it on Joseph's finger</u>. He dressed him in robes of fine linen and put a gold chain around his neck.
- 43. He had him <u>ride in a chariot as his second-in-command</u>, and men shouted before him, "Make way!" Thus he put him in charge of the whole land of Egypt.
- 44. Then Pharaoh said to Joseph, "I am Pharaoh, but without your word no one will lift hand or foot in all Egypt."
- 45. Pharaoh gave Joseph the name Zaphenath-Paneah and gave him Asenath daughter of Potiphera, priest of On, to be his wife. And Joseph went throughout the land of Egypt.
- 46. Joseph was thirty years old when he entered the service of Pharaoh king of Egypt. And Joseph went out from Pharaoh's presence and traveled throughout Egypt.
- 47. During the seven years of abundance the land produced plentifully.
- 48. Joseph collected all the food produced in those seven years of abundance in Egypt and stored it in the cities. In each city he put the food grown in the fields surrounding it.
- 49. Joseph <u>stored up huge quantities of grain</u>, like the sand of the sea; it was <u>so much that</u> <u>he stopped keeping records because it was beyond measure</u>.
- 50. Before the years of famine came, two sons were born to Joseph by Asenath daughter of Potiphera, priest of On. 51. Joseph named his firstborn Manasseh and said, "It is because God has made me forget all my trouble and all my father's household." 52. The second son he named Ephraim and said, "It is because God has made me fruitful in the land of my suffering."
- 53. The seven years of abundance in Egypt came to an end, 54. and the seven years of famine began, just as Joseph had said. There was famine in all the other lands, but in the whole land of Egypt there was food. 55. When all Egypt began to feel the famine, the people cried to Pharaoh for food. Then Pharaoh told all the Egyptians, "Go to Joseph and do what he tells you." 56. When the famine had spread over the whole country, Joseph opened the storehouses and sold grain to the Egyptians, for the famine was severe throughout Egypt. 57. And all the countries came to Egypt to buy grain from Joseph, because the famine was severe in all the world.

Chapter 47 – The Famine in Egypt

13. There was no food, however, in the whole region because the famine was severe; both Egypt and Canaan wasted away because of the famine. 14. <u>Joseph collected all the money that was to be found in Egypt and Canaan in payment for the grain they were buying, and he brought it to Pharaoh's palace.</u> 15. When the money of the people of Egypt and Canaan was gone, all Egypt came to Joseph and said, "Give us food. Why should we die before your eyes? Our money is used up."

- 16. "Then bring your livestock," said Joseph. "I will sell you food in exchange for your livestock, since your money is gone." 17. So they brought their livestock to Joseph, and he gave them food in exchange for their horses, their sheep and goats, their cattle and donkeys. And he brought them through that year with food in exchange for all their livestock.
- 18. When that year was over, they came to him the following year and said, "We cannot hide from our lord the fact that since our money is gone and our livestock belongs to you, there is nothing left for our lord except our bodies and our land. 19. Why should we perish before your eyes--we and our land as well? Buy us and our land in exchange for food, and we with our land will be in bondage to Pharaoh. Give us seed so that we may live and not die, and that the land may not become desolate."
- 20. So Joseph bought all the land in Egypt for Pharaoh. The Egyptians, one and all, sold their fields, because the famine was too severe for them. The land became Pharaoh's, 21. and Joseph reduced the people to servitude, from one end of Egypt to the other.
- 22. <u>However, he did not buy the land of the priests</u>, because they received a regular allotment from Pharaoh and had food enough from the allotment Pharaoh gave them. That is why they did not sell their land. 23. Joseph said to the people, "Now that I have bought you and your land today for Pharaoh, here is seed for you so you can plant the ground. 24. <u>But when the crop comes in, give a fifth of it to Pharaoh</u>. The other four-fifths you may keep as seed for the fields and as food for yourselves and your households and your children." 25. "You have saved our lives," they said. "May we find favor in the eyes of our lord; we will be in bondage to Pharaoh."
- 26. So Joseph established it as a law concerning land in Egypt--still in force today--that a <u>fifth of the produce belongs to Pharaoh</u>. It was only the land of the priests that did not become Pharaoh's.
- 27. Now the Israelites settled in Egypt in the region of Goshen. They acquired property there and were fruitful and increased greatly in number. 28. <u>Jacob lived in Egypt seventeen years</u>, and the years of his life were a hundred and forty-seven.
- 29. When the time drew near for Israel to die, he called for his son Joseph and said to him, "If I have found favor in your eyes, put your hand under my thigh and promise that you will show me kindness and faithfulness. **Do not bury me in Egypt, 30. but when I rest with my fathers,** carry me out of Egypt and bury me where they are buried." "I will do as you say," he said. 31. "Swear to me," he said. Then Joseph swore to him, and Israel worshiped as he leaned on the top of his staff.

Chapter 50: - Joseph's Death at 110 Years of Age

19. But Joseph said to them, "Don't be afraid. Am I in the place of God? 20. You intended to harm me, but God intended it for good to accomplish what is now being done, the saving of many lives. ... 24. Then Joseph said to his brothers, "I am about to die. But God will surely come to your aid and take you up out of this land to the land he promised on oath to Abraham, Isaac and Jacob." 25. And Joseph made the sons of Israel swear an oath and said, "God will surely come to your aid, and then you must carry my bones up from this place." 26. So Joseph died at the age of a hundred and ten. And after they embalmed him, he was placed in a coffin in Egypt.